

**OFFICE OF THE VICE CHAIRMAN DISTRICT HEALTH SOCIETY (NHM)
(CHIEF MEDICAL OFFICER)**

REASI

ADVERTISEMENT NOTICE NO: - 01 OF 2018

DATED: - 28-03-2018

HIRING OF SERVICES OF STAFF UNDER NHM

As approved by District Development Commissioner (Chairman District Health Society), Reasi District Health Society Reasi is inviting applications from the **Permanent Residents of District Reasi only** for the posts as mentioned in **Annexure "A"** for conducting interviews for hiring of staff under NHM for District Hospital Reasi/Block Mahore/CHC Katra/Block Pouni, District Reasi in order to provide better health care facilities to the people living in far flung areas under NHM in the District Reasi.

Annexure "A"

S.No.	Designation	Total No. of Posts	Requisite Qualification	Remuneration	Selection Criteria
1	Female Multipurpose Health Worker (FMPHW)/ ANM	4	Qual:- Matric with Diploma in FMPHW training course from SMF or any other recognized institute Age :- Upto 45 Year's	12000/- Per Month	i) Screening Test=60 Points ii) Matric=10 Points iii) Diploma in FMPHW from SMF or other recognised institute=15 Points iv) Viva Voce= 15 Points Total 100 Points Note Item (i) to (iii) on Pro Rata Basis
2	X-ray Tech	2	Qual: - Matric/10+2 with Diploma in X-Ray Tech training course from SMF or any-other institute recognized by J&K Govt. Age :- Upto 45 Year's	12000/- per Month	I) Screening Test=60 Points ii) Matric/10+2 =10 Points iii) Diploma in X-Ray Tech Training from SMF or any other recognised institute= 15 Points iv) Viva Voce= 15 Points Total 100 Points Note Item (i) to (iii) on Pro Rata Basis
3	Lab Tech	1	Qual: - Matric/10+2 with Diploma in Lab Tech training course from SMF or any-other institute recognized by J&K Govt. Age :- Upto 45 Year's	12000/- per Month	I) Screening Test=60 Points vi) Matric/10+2 =10 Points vii)Diploma in Lab Tech Training from SMF or any other recognised institute= 15 Points viii) Viva Voce= 15 Points Total 100 Points Note Item (i) to (iii) on Pro Rata Basis
4	Jr. Staff Nurse	3	Qual: - Matric/10+2 with Diploma in GNM training course from SMF or any-other institute recognized by J&K Govt. Age :- Upto 45 Year's	14500/- per Month	I) Screening Test=60 Points x) Matric/10+2 =10 Points xi) Diploma in GNM Training from SMF or any other recognised institute= 15 Points xii)Viva Voce= 15 Points Total 100 Points Note Item (i) to (iii) on Pro Rata Basis
	Total	10			

Contractual Terms & Conditions:

1. Must be resident of District Reasi (J&K).
2. Local criteria as applicable under rules shall be followed for selection.
3. Contract will be offered by the District Health Society Reasi.
4. Age limit has been specified against each category.
5. Remuneration as mentioned in the advertisement is all inclusive.
6. The hiring is purely on contract basis upto end of this financial year i.e. 31st March 2019, renewal for a period of 1 year at a time based on performance and continuation of the Scheme. The District Health Society has right to terminate the hiring without assigning any reason.
7. The Candidate shall have to give one months notice before leaving the contractual services.
8. The Contractual appointee shall have to enter into contract with the District Health Society.
9. The Contractual appointee shall not be entitled to any preferential claim for regular appointment under normal process of Selection.
10. In case of female married candidates for the above said posts, the residential proof will be considered from in-law side.
11. No TA/DA will be given to candidate for appearing in the interview.
12. In case of any deficiency/forgery in genuineness found in documents of any candidate at any stage during verification of documents or known from any reliable sources, his/her candidature/selection for engagement shall be disqualified/terminated.
13. Application(s) can be rejected by the Recruitment Committee if found not falling in the required criteria.
14. The Hiring shall be governed by other terms and condition as are not specifically mentioned herein but are made applicable in case of such appointments at any time by the contracting authority.
15. The posts may increase or decrease subject to the availability of Posts or sanctioning of Posts from Competent authority for the next Financial Year.
16. Candidates already applied vide Notice No. 1 of 2017, dated 26-05-2017 need not to apply again.

Interested Candidates may submit their application forms alongwith attested copy of testimonials and one recent passport size photograph pasted on the application form on or before 10th of April 2018, in the office of the Vice Chairman District Health Society (Chief Medical Officer, Reasi). The advertisement and application form is also available on the official website of District Reasi (www.reasi.gov.in.)

No:- CMO/RSI/NHM/2017-18/1042-1045

Dated:-29-03-2018

Sd/-
(Chief Medical Officer)
Vice Chairman
District Health Society
Reasi

Copy to:-

1. Chairman District Health Society (District Development Commissioner) Reasi for kind information.
2. District Information Officer, Reasi for kind information with the request to publish the advertisement in the leading English/Urdu & Hindi News Papers.
3. District Informatics Officer Reasi for kind information with the request to upload the Advertisement & Application on the official Web site of Distt. Reasi www.reasi.gov.in.

**APPLICATION FOR HIRING OF STAFF UNDER NHM
(DISTRICT REASI) 2017-18**

In response to the advertisement published in _____ inviting applications from eligible candidates for appointment as _____ on contract basis in the District Reasi.

I am hereby submitting my particulars: -

1. Name of Post _____
2. Advertisement notice no. / date _____
3. Name of candidate _____
4. Parentage _____
5. Permanent Address _____
6. Present Address _____
7. Marital Status _____
8. Date of birth: Day _____ Month _____ Year _____
9. Name & Address of husband of Female candidate, if married

Paste Recent
Photograph
Attested by
Gazetted Officer

10. Details of Educational Qualification from Matric onwards: -

Examination passed	Examining body	Year/ Session of passing	Subject offered	Marks obtained / Max Marks	Percentage of marks obtained	S.No. of the Certificate

Details of Technical / Professional Qualification

Examination passed	Examining body	Year/ Session of passing	Subject offered	Marks obtained / Max Marks	Percentage of marks obtained	S.No. of the Certificate

11. Experience, if any

Enclosure: -

Attested photocopies of:

- | | |
|------------|-----------|
| i. _____ | iv. _____ |
| ii. _____ | v. _____ |
| iii. _____ | vi. _____ |

DECLARATION

You will be required to supply documentary evidence, which supports the statements you have made above.

Date:
Place:

(Signature of the Candidate)